



First
Presbyterian
Church *of Ann Arbor*

MAUNDY THURSDAY
April 17, 2025
7:00 pm Worship



Maundy Thursday Foot-Washing by Cara B. Hochhalter
from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library



Maundy Thursday

7:00 PM WORSHIP | APRIL 17, 2025

** Please rise in body or spirit when you see this symbol,
and join in singing or reading aloud text in **bold**.*

Opening Voluntary

Ubi Caritas
Choral Ensemble

Maurice Duruflé

Ubi caritas et amor, Deus ibi est.

Where there is charity and love,
God is there.

*Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur
Temeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

We are gathered as one in Christ's love.
Let us rejoice, and be glad in that
Let us fear and love the living God.
And from our hearts is the upmost
sincerity.

Ubi caritas et amor, Deus ibi est.

Where there is charity and love,
God is there.

*Call to Worship

We move with Jesus toward the cross.

Even as he washes his friends' feet.

Even as he gathers to break bread with them.

We long to be faithful as the night grows dark.

Even as betrayers loom.

Even as the powers that oppose him press in.

We struggle to love others even as he loved us.

We are Jesus' disciples.

We move with Jesus toward the cross.

Let us worship God.

*Hymn 202

An Upper Room Did Our Lord Prepare

O WALY WALY

Call to Confession

Prayer of Confession

You have called us to be your disciples.

We would never betray you, deny you, or doubt you.

Would we?

Like Judas, we have betrayed you.

Like Peter, we have denied you.

Like Thomas, we have doubted you.

Beloved, give us the faith
to doubt our righteousness.
 Give us the assurance
to ask, to question, to look within.
 Give us the confidence
to see our betrayal.
 Give us the grace
to confess our broken promises.
 Give us the tenderness
to let our hearts be broken.
 Give us the peace
to be troubled by our smugness.
We repent.
 Open our eyes to see
 that you see, you know, and knowing,
 you keep right on loving us...

Silent Prayer

Kyrie

Sally Ann Morris



Please sing 5 times

Assurance of Forgiveness

*Congregational Response

ABERYSTWYTH

**Plenteous grace with thee is found,
 grace to cover all my sin.
 Let the healing streams abound;
 make and keep me pure within.
 Thou of life the fountain art;
 freely let me take of thee.
 Spring thou up within my heart.
 Rise to all eternity.**

Prayer for Illumination

Scripture Reading

1 Corinthians 11:23-26
 John 13:1-17, 31b-35

Sermon

Melissa Anne Rogers

*Hymn 203

Jesu, Jesu, Fill Us with Your Love

CHEREPONI

Offering of Tithes and Gifts

Love, love, in all things love, as I have loved you, so love.
Love is patient, love is kind, always trusts,
Always hopes, always endures, love never fails.
In all things love, as I have loved you, so love.
You are loved with everlasting love,
Now abide faith, hope, and love,
The greatest of these is love. In all things love.
As I have loved you, so love in all things love.

*Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow.
Praise God, all creatures here below.
Praise God above ye heavenly host.
Creator, Christ, and Holy Ghost. Amen.**

*Prayer of Dedication

Sacrament of Holy Communion

Families and Children Set the Table

Invitation to the Lord's Table

Great Prayer of Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, O God, Creator of the Universe,
Infinite Love at the heart of all things.
You give us gifts of earth and food, life and blessing.

Holy God, Creator of this world and all that is to come,
**You brought Creation from chaos, light from darkness.
You formed us in your image and breathed life into us.**

You made your Covenant with us, to be our God.
Even when our love fails, you remain steadfast.
You love us and redeem us in Christ.

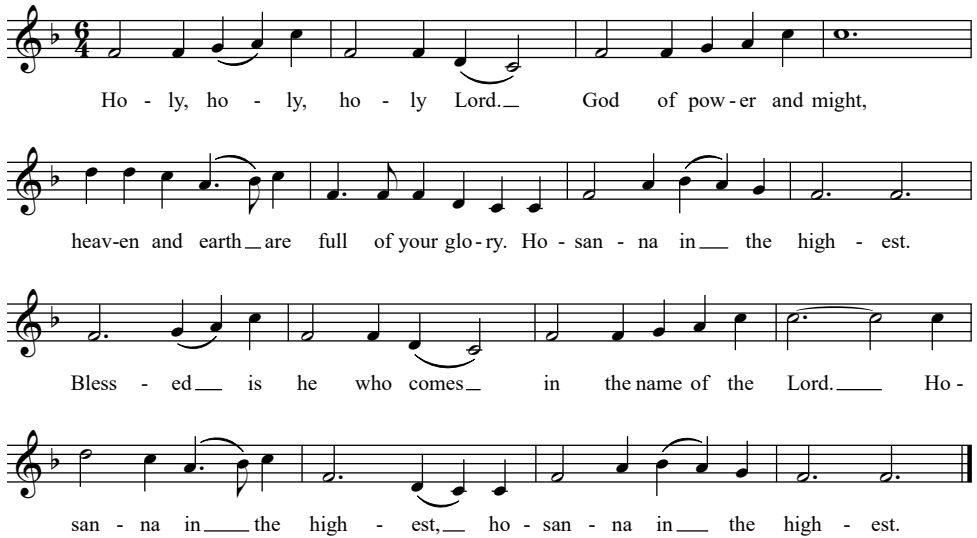
You deliver us from ourselves and restore our community.
and draw us to your table as siblings in Christ.

For the gift of community for family and ancestors,
travelers and sojourners, immigrants and strangers,

prisoners and laborers, teachers and healers,
for our enemies and those whom we do not understand,
and for those people to whom you will send us.
We give you thanks in humble service.

As the grains of wheat are gathered and made into one loaf,
so in this meal, make us one in the love of Jesus, the Body of Christ.
We praise you with one voice:

Sanctus



Ho - ly, ho - ly, ho - ly Lord. God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Blessed is Jesus who comes in your name,
who sets us free from our fear.

On the night in which he gave himself for us,
he gathered his beloved for a meal.
In the face of injustice he showed generosity.
In our fear and isolation he made a community.
Against the powers of evil he shared love.

Amidst our betrayal took the form of a servant,
becoming humble to the point of death, even death on a cross.
We remember tonight that you, Jesus enter our suffering.
Be with all who suffer, for you, O God, are one with them.

Be with us in all our sorrows, Lord,
those sick or poor, in grief or afraid,
those imprisoned or enslaved,
victims of torture, persecution or oppression,
those who suffer from addiction or violence.
May every oppressive force may be undone,
including those in which we have a part.
With your courage and compassion, let us work for justice
and the healing of the world.

Let your Spirit live in us.

Worship Notes

J.S. Bach's setting of "Vor deinen Thron" is sometimes known as his "deathbed chorale" because it is believed to have been his final composition. Although Bach had previously set this tune to the text, "When in the hour of utmost need," Bach chose here to instead use this intimate text as the dying master prepared to meet his Lord:

*Before Thy throne I now appear,
O Lord, bow down Thy gracious ear
To me, and cast not from Thy face
Thy sinful child that sues for grace.*

Believed to have been dictated by Bach for notation by his son-in-law due to Bach's failing eyesight, the exquisitely crafted composition employs techniques of rhythmic diminution and melodic vorimitation to introduce each phrase of the tune. The use of chromaticism lends an especially heartfelt element to the music, concluding with a coda that tenderly repeats fragments of the melody's final phrase.

Leading in Worship

LEADING IN WORSHIP

Rev. Tommy Langejans

Rev. Mark Mares

Rev. David Prentice-Hyers

Rev. Melissa Anne Rogers

Martin Gehrke

Quentin Gehrke

Angus Hyers

Bill Hyers

Finlay Hyers

Jake Lee

Dianne Santinga

Jack Santinga

MUSICIANS

Chancel Choir

David Hufford, *Organist*

Mallory Tabb, *Violin I*

Barbara Sturgis-Everett, *Violin II*

Hannah Breyer, *Viola*

Debra Lonergan, *Cello*

David VanderMeer, *Minister of Music and Fine Arts*

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HOLY WEEK & Easter

at First Presbyterian



APRIL 18, 2025

GOOD FRIDAY

7:00 pm Worship

Join us for a Tenebrae service, where we remember Christ's crucifixion through scripture, music, and the gradual extinguishing of light.



APRIL 19, 2025

PEEPS & PIZZA EGGSTRAVAGANZA

10:00 am - 12:00 pm

A fun Easter celebration featuring Peeps dioramas, an egg hunt, and pizza. Register at fpc2.org



APRIL 20, 2025

EASTER SUNDAY

7 am Sunrise Service

Circle Terrace

9:30 & 11:30 am Worship

Sanctuary (livestream at 9:30 AM)

Pre-service music will begin 15 minutes before the 9:30 and 11:30 am services. Overflow seating will be available in Monteith Hall.

You are invited to bring fresh flowers to place on the Easter cross that will be located outside the front Sanctuary doors.